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of these fetishes. That's actually really problematic, because testosterone doesn't make anyone do anything. Both men and women have them. That's effectively chalked up to "boys being little boys." I think if that was a little girl who'd done that, she would have been stopped and told, "You can't do that. I think the link between "evil" and sex is fascinating. Maybe it's directed at a really bad boss. You need to be more inhibited. It depends on the degree, of course, but if Fifty Shades of Grey has taught us anything, it's that it's more prevalent than we thought. What does that tell us about men and murder? It comes as no surprise to people that men are more often than women committing. murder, but the proportion is crazy. Preview P factors; ultimately you bear personal responsibility for what you post on the internet. You cite some evolutionary psychologists who argue that "men, not women, have evolved bodies and minds designed to kill." But you're pointing away from that kind of thinking, and more toward examining socialization. I think it comes from a place of loneliness and of not feeling heard. But we also know technology can create echo chambers, situations where we can ratchet ourselves up, especially with those niche negative beliefs. Some of these services provide audio, PDF, and infographics of the books. We accept that men aren't socialized to be empathetic and to engage in what we consider more feminine traits, such as acting in considerate ways rather than being aggressive. These "YouTubers" select a book, present information about it, and summarize its plot. When I picture people who are saying hateful things, I don't usually see it as a personal attack on the person being commented on. I don't want those terrible consequences." And then you don't act on it. But overall I think it's probably good that people can feel less alone and be themselves online. I think as soon as we've labeled something "evil," we've considered it so bad that it's beyond understanding. There's some pretty weird stuff out there—even if you're not looking for it, you can stumble upon it and go, "Huh, this is a thing people are into." So there's tremendous power and freedom in the interview, we discuss why men are more likely to kill, how BDSM sex is more popular than people realize, and why evil? Most of us, of course, don't go through with it. (One study found 73 percent of men and 58 percent of women said they had.) It's really important to me, in this book and in my research, to show that a lot of us have, if you will, this darkness inside of us, and that a lot of us have thoughts that seem really troubling, some of which we probably should work on and change. Can you say more about the differences in how men and women are socialized? The example I talk about in my book, when I first realized how differently little boys and little girls are socialized, I was at a birthday party. It makes it really easy to dehumanize someone; it makes it really easy to forget that there are innate gender differences that can skew the differences in violence statistics is wrong and incredibly harmful. We need to think about the consequences of our behavior and how we can understand our morality. We should all be very conscious of how we behave, and we all have free will. Everyone knows that they are able to control themselves and to say otherwise is completely absurd, frankly But some of them are surprisingly—maybe actually adaptive. MORE FROM QUESTIONSANSWERED.NET Disciplines Courses Products Resources Support Us About Blog Contact Us When it comes to evil, Julia Shaw wants us to reconsider our preconceptions. Some of the bloggers and website owners also provide video and audio summaries, as well. Subscription Services and Book AppsIt's possible to find chapter summaries of books available through subscription services, as well as book apps. This doesn't come as any surprise to anyone who watches porn online. The last factor is that if you are looking to cause trouble, or if you are looking for victims, the internet is full of humans, some of whom are quite easily going to be victims. For so long it's been a facet of religiosity that certain types of sex acts were consider immoral. It also alleviates the burden of individual choice. The problem is that it's easy to look at that and say, "Well, men must be somehow different from women in this way." What we tend to point at as society, if you will —we tend to point at things like testosterone. You may be able to find more information about this and similar content at piano.io We feel stronger, and we feel justified in having these opinions. If you look at other fetishes people can be into, people often feel really alone in their desires. That is harmful to us, in trying to prevent terribly things from happening. But the internet may also make certain kinds of behavior seem more normal than they actually are. That kind of goes to the main message of the book—destignatizing things that get labeled as "evil" so we never have to talk about them. Interestingly, you cite studies showing that men and women imagine committing murder in roughly equal proportions. How do we know it when we see it? It looks like you're offline. In the end, our decision-making comes to the conclusion, "Oh, I don't want that. This content is created and maintained by a third party, and imported onto this page to help users provide their email addresses. So at what point does this no longer count as deviance, and is just a normal part of sexuality? It's othering and dehumanizing to people. So they say don't post online anything you wouldn't say to someone's face, and also post online anything you wouldn't want read aloud in a courtroom. At the same time, we need to be conscious consumers of porn, making sure there's consent involved and that it's created in an ethically sound way. Though if you look at the statistics, most men are violent toward other men. Those are two easy rules to be better online citizens. So as with so many taboo issues, it's really important for us to engage in moral and ethical hypotheticals. I think we should stop that, and instead recognize that no matter what a person has done, they're still a human being. You suggest it's something of a double-edged sword. On the one hand, technology can connect us—especially people who are interested in niche things, who can be connected in ways that were never possible before. If that's not enough, some of these book apps and subscription services also provide links to videos, reports and TED talks for the books, as well. YouTube Channels Offering Book Summaries online. Interview edited for length and clarity. But when you look at the statistics, about half of people in various studies engage in BDSM-related activities. In order to talk about things that are really important and meaningful in the world, we need to have a much better and informed conversation around this thing we call "evil." Let's start with the evil that men do. There was a pile of presents for my friend, a girl. Why is it worth studying? I think evil is the single most important we could study and talk about. Follow these guidelines to learn where to find book summaries online. Websites and Blogs Many websites and blogs offer summaries of chapters in books for free to their readers. Why write a book about it? Racist beliefs, for example; we're more likely to find someone online who shares those beliefs, and that can make us feel validated in those opinions. Sure. That's empowering to a lot of people. But particularly to the boys—and of course to girls if the boys end up being violent toward girls. Some of these channels follow a specific niche topic while others are about books in general. Research or Special Interest Book Summary Websites For those who need a summary of a book that covers a research or special interest topic, there are dozens of book summary websites focusing specifically on this. What is evil? Or a parent you really don't get along with. In one chapter you examine the psychology of murder, and you mention that men are much more likely to commit murder. I want to bring in technology, and talk about how new technologies shape our socializations. The purpose of these websites and blogs is to present an informal setting for people to enjoy books without feeling the pressure of making a purchase. In terms of what technology does to us, there's certainly the aspect that having your phone in your hand for many hours of the day, and being able to post online without having to talk to human beings—that disinhibits us, makes us more likely to become trolls. It also makes interaction with human beings a two-dimensional experience. You need to control your impulses. "That kind of socialization is ultimately quite harmful to everybody. The amount of times you get insanely violent and sexist and sexually violent comments online can really break your heart. Why do people do these things? The argument is that if we take a hypothetical scenario and we get to act it out in our fantasy, we can get all the way to end and realized the consequences of that behavior. From the day that little boys are born, they socialize differently from little girls, and I think one lasting consequence of that difference is a hostility to other genders—to humans. That's especially true when we engage in things like BDSM—bondage, dominance, or masochism in the bedroom. And there's a real overlap between what you were saying earlier about male socialization—toxic masculinity—and the often very male-dominated spaces of the internet. She was waiting patiently—as little girls are supposed to do—waiting patiently on the couch to be told it was OK to open her presents. And I think every man knows that. In one chapter you take up the idea of "sexual deviance," arguing that research shows so-called "normal" sex lives are much more varied than we typically acknowledge. Of course, it can destroy people's lives, ultimately. We've been talking a lot about socialization. I think with BDSM it's hard to argue that it's very niche. The only way we get to do that is if we have these fantasies. A former spouse or an ex-lover is a classic example. If that's not enough, some of these book apps and subscription services also offer links to videos, reports and TED talks for the books, as well. According to research, most people have murder fantasies at some point. An edition of The origins of evil in Hindu mythology (1976) 0 Ratings 0 Want to read 0 Currently reading 0 Have read Previews available in: English This edition doesn't have a description yet. You have direct access to the internet, so a lot more can come out. And the family's laughing! While my friend is crying on the couch. We have to be careful not to say, "Well, because testosterone is linked to aggression, and aggression is linked to violence, and violence is linked to murder, it's obvious that women (with lower testosterone) aren't going to murder." That's an incorrect assumption. We need to talk in an informed away about things that we label "evil." We need to make sure that we don't end conversations by bringing in the "e" word; that instead we try to actually figure out what we're talking about. On the other hand, I think it does a disservice to men, because it doesn't examine the broader social climate in which we raise them. I think zoophilia, for instance; I feel like the amount of zoophilia-related porn is actually disproportionate to the number of people who are interested in sex with animals. Some present notes, reflections, and reviews that their readers can comment on, discuss, or reflect on. Effectively if you label someone evil, that's when you become capable of, if you will, evil. Therefore, a wide variety of sites are available containing them. If we forget that, that's when we become capable of inflicting great harm ourselves. These book summary sites contain information about the author, release date, characters, plot, and then move on to the summaries, like a short summary of Othello, for example. In runs her brother, who just starts tearing open the presents. With sexism in particular it can be easy to say things online that you'd never say out loud in any other context because there's this anonymity and a lack of impulse control. Today we have this interesting relationship with sex and our own sexuality; we often assume that when we're not having missionary, heteronormative sex, we must be somehow acting deviantly. For example, they may need a summary of Roberts rules or a simple summary of Macbeth to help them write a research paper, and a book summary website will help them achieve that goal. But these are very prevalent fantasies, and there's an evolutionary psychologist who argued that it's perhaps actually adaptive to have these types of fantasies. And that allows us to be more negative or more mean than we might otherwise be. It's easy to feel bad about ourselves when we engage in this kind of behavior, because we feel like we're doing something wrong. Can you add one? That, of course, is problematic in the sense that it allows quite violent and negative subcultures to flourish, as well as some of the more positive subcultures. While you may not find a short summary of Hamlet, you will see religious book summaries, book summaries for health-related topics, or topics for business-related books. Students Searching for Book Summaries for research purposes, as well as for books they need to read for classes. In her new book, Evil: The Science Behind Humanity's Dark Side (out tomorrow), the writer and lecturer examines what science can tell us about evil—from murder to cyber-bullying to "deviant" sex.

It's easy to find people to target online; even easier than in person, because you have such a huge number of people all in the same place. So in some cases the internet can skew our perception of what's normal. It's really easy, and it's really easy to call people evil. But the numbers are probably higher than you think for most

Diwali (English: / d ɪ ' w ɑ: l i: /; Deepavali (IAST: dīpāvalī) or Divali; related to Jain Diwali, Bandi Chhor Divas, Tihar, Swanti, Sohrai and Bandna) is a festival usually lasts five days and is celebrated during the Hindu lunisolar month Kartika (between mid-October and mid-October

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